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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8075**

| SERIAL NUMBER                                                                                                                                                                                                                                      | FILING or 3                                           | 371(c) | CLASS            | GF | ROUP ART UNIT                                              |                                     | ATTORNEY DOCKET |                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|------------------|----|------------------------------------------------------------|-------------------------------------|-----------------|-----------------------|--|
| 10/590,281                                                                                                                                                                                                                                         | 08/22/200                                             | )6     | 514              |    | 1614                                                       |                                     | 163-711         |                       |  |
|                                                                                                                                                                                                                                                    | RULE                                                  |        |                  |    |                                                            |                                     |                 |                       |  |
| APPLICANTS  Lucio Filippini, Novara, ITALY; Marilena Gusmeroli, Monza-Milano, ITALY; Silvia Mormile, Novara, ITALY; Carlo Garavaglia, Cuggiono-Milano, ITALY; Luigi Mirenna, Milano, ITALY; *** CONTINUING DATA ********************************** |                                                       |        |                  |    |                                                            |                                     |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                                                       |                                                       |        |                  |    |                                                            |                                     |                 |                       |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Verified and  /CRAIG D RICCI/                                                                                                                                             |                                                       |        | STATE OF COUNTRY | _  | HEETS<br>AWINGS                                            | TOTAL<br>CLAIMS<br>21               |                 | INDEPENDENT<br>CLAIMS |  |
| Acknowledged Examiner's Signature Initials  ADDRESS                                                                                                                                                                                                |                                                       |        |                  |    | <u> </u>                                                   |                                     |                 | <u> </u>              |  |
| James V. Costigan Hedman & Costigan 1185 Avenue of the Americas New York, NY 10036-2646 UNITED STATES                                                                                                                                              |                                                       |        |                  |    |                                                            |                                     |                 |                       |  |
| TITLE                                                                                                                                                                                                                                              |                                                       |        |                  |    |                                                            |                                     |                 |                       |  |
| Mixtures and methods for the induction of resistance in plants                                                                                                                                                                                     |                                                       |        |                  |    |                                                            |                                     |                 |                       |  |
|                                                                                                                                                                                                                                                    |                                                       |        |                  |    |                                                            | All Fees                            |                 |                       |  |
| I FILINGIFEE I                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper               |        |                  |    | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) |                                     |                 |                       |  |
|                                                                                                                                                                                                                                                    | No to charge/credit DEPOSIT ACCOUNT No for following: |        |                  |    |                                                            | 1.17 Fees (Frocessing Ext. of time) |                 |                       |  |
| 330 110                                                                                                                                                                                                                                            |                                                       |        |                  |    |                                                            | Other                               |                 |                       |  |
|                                                                                                                                                                                                                                                    |                                                       |        |                  |    |                                                            | ☐ Credit                            |                 |                       |  |